****

**PAUL PROCTOR STEVE SAVAGE PRESIDENT TEAM MANAGER**

**Mob: 07780446292**

**HCL V BUCKS SAT 27 MAY**

**@ HORTON KIRBY BC 10.30AM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  |  | |
| J ROWE | BOROUGH GREEN |  | C ANDREWS | GRAVESEND |
| S KNIGHT | MARDEN |  | G KIRBY | BROMLEY |
| B WOODINGTON | EMPIRE |  | JAMES KING | VCD |
| D HANMORE | BOROUGH GREEN |  | R KENDRICK | VCD |
|  | |  |  | |
| MAX FISHER | EMPIRE |  | T BISHOP | BROMLEY |
| P COOK | GRAVESEND |  | J SANFORD | BROMLEY |
| G CARPENTER | EMPIRE |  | G BAILEY | WEST WICKHAM |
| C SMITH | BROMLEY |  | K WEYAND | ST LAWRENCE |
|  | |  |  | |
| A LAWRENCE | ST LAWRENCE |  | MICK FISHER | CANTERBURY |
| H DUFFIELD | BROMLEY |  | M ABBOTT | OGF |
| I JENNER | APPLEYARD |  | I WAY | WEST WICKHAM |
| D WEYAND | ST LAWRENCE |  | S WELLS | CANTERBURY |

**RESERVES to TRAVEL:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **KENT** | **5** | **10** | **15** | **18** | **21** | **RINK** | **21** | **18** | **15** | **10** | **5** |  |
|  |  |  |  |  |  | **1** |  |  |  |  |  |  |
|  |  |  |  |  |  | **2** |  |  |  |  |  |  |
|  |  |  |  |  |  | **3** |  |  |  |  |  |  |
|  |  |  |  |  |  | **4** |  |  |  |  |  |  |
|  |  |  |  |  |  | **5** |  |  |  |  |  |  |
|  |  |  |  |  |  | **6** |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |

**TOTAL POINTS: TOTAL POINTS:**