****

**PAUL PROCTOR STEVE SAVAGE PRESIDENT TEAM MANAGER**

 **Mob: 07780446**

 **HCL V HAMPSHIRE SATURDAY 20th MAY 2023**

**@ BANISTER PARK 11AM**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| J HASKINS | VCD |  | T BISHOP | BROMLEY |
| P DEEHEY | BAKERS |  | J SANFORD | BROMLEY |
| T MARSHMENT | VCD |  | JAMES KING | VCD |
| D HANMORE | BOROUGH GREEN |  | D WEYAND | ST LAWRENCE |
|  |  |  |
| MAX FISHER | EMPIRE |  | N TRUEB | BROMLEY |
| S KNIGHT | MARDEN |  | S LOVELL | BROMLEY |
| I JENNER | APPLEYARD |  | G CARPENTER | HALLS |
| C SMITH | BROMLEY |  | K WEYAND | ST LAWRENCE |
|  |  |  |
| A LAWRENCE | ST LAWRENCE |  | D SINGER | BROMLEY |
| M RUTTY | BAKERS |  | M CLIFFORD | PENINSULA |
| J ROWE | BOROUGH GREEN |  | N BOWDEN | APPLEYARD |
| D STERNE | BEARSTEAD |  | S MARRETT | VCD |

**RESERVES to TRAVEL:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **KENT** | **5** | **10** | **15** | **18** | **21** | **RINK** | **21** | **18** | **15** | **10** | **5** |  |
|  |  |  |  |  |  | **1** |  |  |  |  |  |  |
|  |  |  |  |  |  | **2** |  |  |  |  |  |  |
|  |  |  |  |  |  | **3** |  |  |  |  |  |  |
|  |  |  |  |  |  | **4** |  |  |  |  |  |  |
|  |  |  |  |  |  | **5** |  |  |  |  |  |  |
|  |  |  |  |  |  | **6** |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |

 **TOTAL POINTS: TOTAL POINTS:**