****

**PAUL PROCTOR STEVE SAVAGE PRESIDENT TEAM MANAGER**

**Mob: 07780446292**

**HCL V MIDDLESEX SAT 1ST JULY**

**@ BROMLEY BC 10.30AM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  |  | |
| T BISHOP | BROMLEY |  | D SINGER | BROMLEY |
| S PARR | ST LAWRENCE |  | M RUTTY | BAKERS |
| B WOODINGTON | EMPIRE |  | G BAILEY | WEST WICKHAM |
| S WELLS | CANTERBURY |  | D HANMORE | BOROUGH GREEN |
|  | |  |  | |
| MICK FISHER | CANTERBURY |  | T PETTS | BIRCHINGTON |
| H DUFFIELD | BROMLEY |  | S LOVELL | BROMLEY |
| I WAY | WEST WICKHAM |  | T MARSHMENT | VCD |
| D STERN | BEARSTEAD |  | K WEYAND | ST LAWRENCE |
|  | |  |  | |
| MAX FISHER | EMPIRE |  | P ROLFE | WEST WICKHAM |
| M CLIFFORD | PENINSULA |  | P DEEHEY | BAKERS |
| N BOWDEN | APPLEYARD |  | G CARPENTER | EMPIRE |
| D WEYAND | ST LAWRENCE |  | C SMITH | BROMLEY |

**RESERVES to TRAVEL:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **KENT** | **5** | **10** | **15** | **18** | **21** | **RINK** | **21** | **18** | **15** | **10** | **5** |  |
|  |  |  |  |  |  | **1** |  |  |  |  |  |  |
|  |  |  |  |  |  | **2** |  |  |  |  |  |  |
|  |  |  |  |  |  | **3** |  |  |  |  |  |  |
|  |  |  |  |  |  | **4** |  |  |  |  |  |  |
|  |  |  |  |  |  | **5** |  |  |  |  |  |  |
|  |  |  |  |  |  | **6** |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |

**TOTAL POINTS: TOTAL POINTS:**